

***City of San Diego  
Medical Marijuana/Cannabis Task Force***

***Friday, October 19, 2001, 12:00 - 1:30 P.M.  
Executive Complex  
1010 Second Avenue  
5<sup>th</sup> Floor Conference Room***

***Meeting Agenda***

- 1. Patient/Doctor Sub-Committee Briefing***
- 2. Law Enforcement Sub-Committee Briefing***
- 3. Medical Research Sub-Committee Briefing***
4. Legislative Efforts Sub-Committee Briefing
5. Patient Advocacy Sub-Committee Briefing
6. Questions/Discussion
7. Public Comment

***Please bring a brown bag lunch. Water and soda will be provided for Task Force members only.***